

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-675(A74061)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-675 APPLICATION/CLAIM NO.: A74061 CERT. NO.:

CHANGES: a37168 Approved

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OWNERSHIP*****
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NAME: USA Bureau of Land Management
ADDR: 95 East 500 North
Fillmore UT 84631

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DATES, ETC.*****
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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/07/2002|PRIORITY: 06/07/2002|PUB BEGAN: 07/10/2002|PUB ENDED: 07/17/2002|NEWSPAPER: The Times-News
ProtestEnd:08/06/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/07/2003|PROOF DUE: 02/28/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/07/2053

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

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LOCATION OF WATER RIGHT*****
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FLOW: 0.054 cfs OR 39.22 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: Granite Mtn Well

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1123 ft W 3163 ft from SE cor, Sec 17, T 14S, R 16W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
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SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)

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STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

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SUPPLEMENTAL GROUP NO. 12839.
18-675 (APP)

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STOCKWATER: 1393.9290 Stock Units PERIOD OF USE: 01/01 TO 12/31
1325 cattle from 10/28 to 5/25
5950 sheep from 11/1 to 5/8
2350 sheep from 4/27 to 5/8
All
within the Thousand Peaks Allotment

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WILDLIFE: 75 Antelope (0.11 acre-foot) PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 0.11

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SUPPLEMENTAL GROUP NO. 631659.
18-675 (APP)

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WILDLIFE: 100 Deer (0.08 acre-foot) PERIOD OF USE: 04/01 TO 10/15
Acre Feet Contributed by this Right for this Use: 0.08

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PLACE OF USE for STOCKWATERING*****
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NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE		
Sec 17 T 14S R 16W SLBM	*	:	:	:	*	:	:	:	*	:	:	:	X*	*	:	:	:	*
Sec 29 T 14S R 16W SLBM	*	:	:	:	*	:	:	:	*	:	:	:	X*	*	:	:	:	*
Sec 08 T 15S R 16W SLBM	*	:	:	:	*	:	:	X:	*	:	:	:	*	*	:	:	:	*
Sec 21 T 15S R 16W SLBM	*	:	:	:	*	:	:	:	*	:	:	:	X*	*	:	:	:	*

OTHER COMMENTS*****

The uses listed on the application are 1325 cattle from 10/28 to 5/25, 5950 sheep from 11/1 to 5/8, and 2350 sheep 4/27 to 5/8; wildlife for 100 deer 4/1 to 10/15, 75 antelope yearlong.

The proposed well will have a 50,000 gallon storage tank and trough. There will be three troughs along the pipeline from the well. This proposed well is in the Thousand Peaks Allotment.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED:	01/12/2006	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	No Adv Required
ProtestEnd:		PROTESTED:	[No]	HEARNG HLD:	SE ACTION:	[Approved] ActionDate:03/10/2006 PROOF DUE: 02/28/2011

FILED:	02/28/2011	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	No Adv Required
ProtestEnd:		PROTESTED:	[No]	HEARNG HLD:	SE ACTION:	[Approved] ActionDate:03/10/2011 PROOF DUE: 02/28/2015

*****E N D O F D A T A*****